Family Violence Death Review Committee's Fifth Report Data

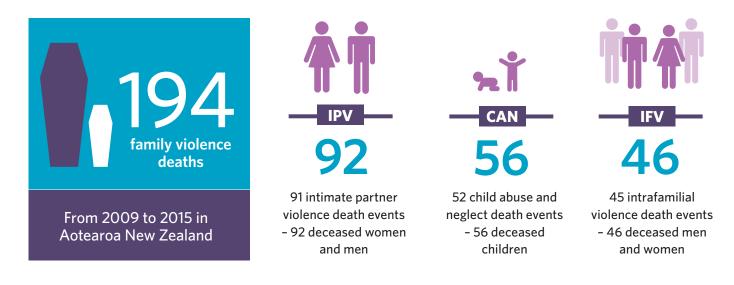
Family Violence Death Review Committee

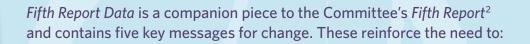


January 2009 to December 2015

Fifth Rep

The Family Violence Death Review Committee (the Committee) is mandated to contribute to the **prevention of family violence and family violence deaths.**¹





THINK differently - change our collective story about family violence

ENGAGE differently - strengthen organisational responsiveness

ACT DIFFERENTLY - move towards an integrated family violence system

2. Family Violence Death Review Committee, Fifth Report: January 2014 to December 2015, Wellington, Health Quality & Safety Commission, 2016.

Intimate partner violence is a gendered pattern of harm

In the 83 IPV death events with a recorded history of abuse³

81 women (98%) were primary victims abused b



man (1%) was a primary victim abused by his female partner

their male partner Male partner demon

Male predominant aggressors frequently demonstrated pre-meditation and planning and harmed multiple people as part of the death event (predominant aggressor or primary victim) in the abuse history of the relationship of IPV deaths (48) were

over vere overkill

of IPV deaths (48) were overkill. **92%** of these (44) were committed by male predominant aggressors

The weapons used, level of premeditation and planning, escalating threat and use of overkill (excessive violence) differed for male

and female offenders depending on their role

In **19%** of IPV death events (16) the offender was also the primary victim. All of these were females



These killings have strong defensive features. These women were often responding to threats from men who were capable of seriously hurting them and had already started to assault them. They used a weapon readily at hand (most often a kitchen knife) and inflicted one wound (sometimes two)

Female primary victims were proactive help seekers

of the 82 female primary victims had contact with the police at least once These women lived in communities, accessed health care services, and their children went to schools Every day, many people are working with people experiencing and perpetrating violence - there are multiple opportunities to intervene

The size of the social problem is large, but so is our collective workforce

FIFTH REPORT'S RECOMMENDATIONS FOR AN INTEGRATED SAFETY SYSTEM

DEVELOP and **IMPLEMENT** a tiered safety response framework for

the family violence workforce

DEVELOP workforce strategies (for children and adults) to ensure each organisational cluster of services and their practitioners are able to provide safe and culturally responsive practice as appropriate to their tier On 7 June 2017, at the Family Violence Summit the *Family Violence, Sexual Violence and Violence within Whānau: Workforce Capability Framework June 2017* was launched.

It sets out a vision and expectation of excellence – a workforce capable of responding safely and respectfully. <u>https://justice.govt.</u> nz/assets/Documents/Publications/family-violence-workforcecapability-framework.pdf

The Committee was part of the Expert Design Group that developed the Framework.

Family Violence, Sexual Violence and Violence within Whānau:

To ensure victims' safety we must improve our responses to abusive men

It is commonly (mis)understood that victims are at liberty to separate from abusive partners. In reality separation is difficult because abusive partners' behaviours undermine victims' abilities to escape.



Abusive partners continue their coercive and controlling behaviours post-separation



of the female primary victims (44) were killed, or their new/ex-male partners, by male predominant aggressors in the time leading up to or following separation.

We need to stop asking what victims are doing to keep themselves and their children safe, and urgently start working in multiple ways with abusive men in order to:



respectfully challenge them to take genuine responsibility for their behaviour and to be the parent their family and whānau needs



provide ongoing culturally responsive support to sustain behaviour changes, including trauma responses (for their own histories of abuse)



contain abusive behaviours



escalate consequences for continued abuse

A commitment to victim safety requires investment in specialist family violence advocacy services and specialist services for people using violence (Kaupapa Māori and tauiwi).

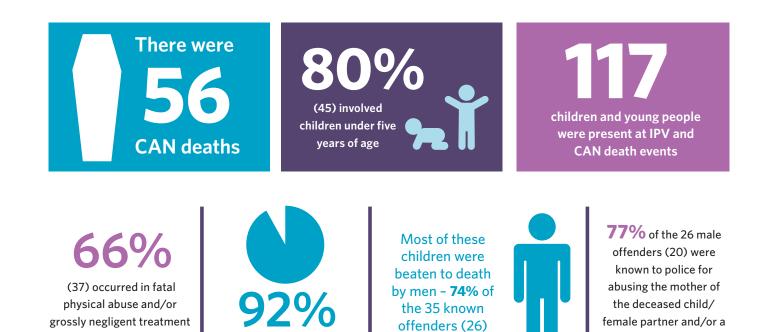
FIFTH REPORT'S RECOMMENDATIONS FOR AN INTEGRATED SAFETY SYSTEM

INVEST in specialist family violence advocacy services

EXPLORE, PILOT and **EVALUATE** a range of flexible responses for working with people perpetrating family violence

DEVELOP an integrated justice strategy for those who perpetrate family violence that is directed at supporting victim safety (including hidden and future victims)

To be preventative we have to respond to CAN and IPV together



To be preventative we have to recognise there are multiple victims whose safety and wellbeing need to be addressed. The Committee believes we cannot be effective in responding to IPV or CAN unless we address both together.⁴

were males

prior female partner(s)

1. Intergenerational violence requires an intergenerational response.

death events

2. The decision to abuse a child's parent is a harmful, unsafe parenting decision.

(34) were caused by direct

physical assaults

- 3. 'Failure-to-protect' approaches fail to respond to both child and adult victims' safety needs.
- 4. Protecting children means acting protectively towards adult victims.
- 5. To prevent family violence, we must work with the people using violence.
- 6. Victims' safety is a collective responsibility; it cannot be achieved by individuals or individual agencies alone.

FIFTH REPORT'S RECOMMENDATIONS FOR AN INTEGRATED SAFETY SYSTEM

The Ministry of Vulnerable Children, Oranga Tamariki considers integrating an IPV analysis within Oranga Tamariki practice frameworks and responses. This would support social workers to protect child and adult victims by assessing and engaging with the abusive partner/parent

4. https://www.hqsc.govt.nz/assets/FVDRC/NEMR-images-files/FVDRC_conference_resource_2017-02-17.pdf

Intergenerational violence requires an intergenerational response



The IFV deaths show histories of intergenerational harm (victimisation and/or perpetration) for offenders and deceased, many of whom were also experiencing high levels of structural inequities.

19% females

79% males

38⁶



of the 37 death events⁵ involved offenders and deceased with known statutory histories of family violence, sexual offending and/or violence against non-family members

Themes include:

family violence histories family violence histories *and* mental health histories

social gatherings where large amounts of alcohol were consumed

family inheritance/ property disputes or financial exploitation

In the future, the Committee intends to focus on IFV deaths to better understand the relationships between intergenerational histories of harm, structural inequities and the circumstances preceding IFV death events

5. Excluding seven aberrational and one uncertain death events

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6. There were 48 IFV offenders, 38 were male, nine were women and one was unknown.
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Kaupapa Māori responses to preventing violence are essential

Family violence deaths show those living with the most harmful levels of family violence are also often experiencing multiple forms of disadvantage and discrimination.





of Māori deceased and 68% of Māori offenders lived in areas with the highest levels of deprivation (poverty), compared with 29% of non-Māori deceased and 36% of non-Māori offenders⁷

Māori are over-represented as deceased and offenders



Māori were three times more likely to be deceased and offenders in IPV deaths than non-Māori



Māori children aged 0-4 years were four times more likely to be killed by CAN than non-Māori children aged 0-4 years



Māori were four times more likely to be deceased in IFV deaths than non-Māori



Māori were five times more likely to be offenders in IFV deaths than non-Māori

All violence has a whakapapa (a genealogy)

To understand the over-representation of Māori in family violence deaths, the historical and contemporary consequences of colonisation must be acknowledged. For Māori, the impacts were and are destructive and pervasive. Violence against Māori wāhine (women) and mokopuna (children and grandchildren) is not part of traditional Māori culture.

Preventing violence within whānau is complex

It involves reclaiming mātauranga Māori bodies of knowledge, strengthening cultural identity and restoring connections to renew protective cultural traditions. It also requires a long-term commitment from government and mainstream services to address structural inequities and institutional racism – forms of violence that have contributed to the current levels of violence within whānau.

FIFTH REPORT'S RECOMMENDATIONS FOR AN INTEGRATED SAFETY SYSTEM

INVEST in Kaupapa Māori specialist violence within whānau services

INVEST in Kaupapa Māori tāne perpetrator rehabilitation and sustained behaviour change



New Zealand Government